



**SoNA Committee on Green and Sustainable Architecture (SCGSA)  
Poster Design Competition 2017**

**ENTRY FORM**

**Thank you for applying for SCGSA Poster Design Competition 2017.**

- Please submit your entry form in pdf format together with a design statement of 500 words maximum in English in .doc format (font size: 12), as well as one pdf (10Mb or less) file containing one A1-sized (594mm x 841mm) in landscape graphic layout.
- **The closing date of submission is 15<sup>th</sup> October 2017.**
- Late submission will not be considered.
- Please fill in names and other particulars of the team members should the submissions be in team basis.
- For details and eligibility of competition, please refer to [www.sona.org.np](http://www.sona.org.np)

<b>Name of Member Country:</b>
<b>Contact Person and Applicant's Details:</b>

**DECLARATION**

\*  We hereby declare that the information provided in this submission is true and accurate. I/We shall be responsible as the primary author of the design submitted herewith. To the Organizer, I/we hereby assign all the rights of using the design for promotion and exhibition purpose.

Signature/ Stamp of the member Institute/Society \_\_\_\_\_

Date \_\_\_\_\_

(\*Please check the box for full completion.)

## **THE ORGANIZING COMMITTEE:**

SONA Committee on Green and Sustainable Architecture (SCGSA)

## **INTRODUCTION**

This is a compilation of important constructed SUSTAINABLE buildings by the country Architects categorized on “Green and Sustainable Architecture” in a Poster format. Creative graphic composition can be done in provided format.

## **OBJECTIVE OF COMPETITION**

SCGSA is in process to make “Ecologically Responsible Architecture (ERA) Guidelines”. ACGSA has also done all member country Exhibition on Sustainable projects in ARCASIA Jaipur 2017. Continuing with the effort and have an update of ARCASIA member countries work on the related field will be a work of inspiration and motivation for the Architects of Nepal.

## **SCHEDULE**

**1<sup>st</sup> September 2017 – Competition announced**

**15<sup>th</sup> October 2017 – Submission of the poster design by respective ArcAsia member countries committee on Green and Sustainable Architecture to SCGSA**

**30<sup>th</sup> October 2017 – Print out all received entries in decided format for exhibition from 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> November 2017**

**4<sup>th</sup> November 2017 – Announcement of competition result through public poll at exhibition during 38<sup>th</sup> ArcAsia council meeting, Kathmandu, Nepal**

**4<sup>th</sup> November 2017 – Prize distribution.**

## **ENTRY ELIGIBILITY**

Any design and build project by its respective member institute architects within recent years.

## **DELIVERABLES**

One file containing one A1-sized (594mmx841mm) in landscape format including selected two projects with the following:

Location Plan/ Site Plan/ Block Plan/ Building Plans at appropriate scale;  
Minimum one cross-section and or elevations at appropriate scale;  
Diagram/ Sketches highlighting the design ideas and features;  
Photomontages, Perspectives, and or other illustrations that can illustrate the ideas and design concepts;  
Construction started and ended date;  
Animation and models are not accepted.  
Mention the Architect's name or Firm who designed the project on the poster layout with logo of respective member institute of the country.  
Duly completed and signed Entry Form in .pdf format

### **ASSESSMENT GUIDELINES**

The received soft copy file will be printed and placed for exhibition as a major event. All the national and international visitors will be provided the voting form to vote for the best poster design.

### **PRIZES AND RESULTS**

One Gold Award: USD 750, Trophy and Certificate  
One Silver Award: USD 500, Trophy and Certificate  
One Bronze Awards: USD 300, Trophy and Certificate

All the entries will be showcased at The 38th ARCASIA Council Meeting, Kathmandu, Nepal in 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> November 2017.

### **EXHIBITION AND PUBLICATION OF ENTRIES**

The organizer is entitled to display or exhibit on any date and in any venue the entries or any part thereof, and publish including the report of the category events together with any selected entries.

### **LANGUAGE**

All entries shall be in English.

---